

**COCHIN PORT AUTHORITY**  
W/ISLAND, COCHIN -682009, KERALA STATE, INDIA,  
Ph: 0484-2582113  
Website: [www.cochinport.gov.in](http://www.cochinport.gov.in)

**Notice**

Applications are invited from qualified candidates for engagement to the following posts on contract basis for the project work of "Modernisation and Upgradation of Cochin Fisheries Harbour on EPC contract". Details of posts are given below:-

| Sl. No. | Name of Post                       | No. of Posts | Minimum Educational qualification & Experience   | Upper age limit (in years) | Consolidated pay per month (All inclusive) |
|---------|------------------------------------|--------------|--|----------------------------|--|
| 1.      | Structural Design Engineer (Civil) | 2            | i. University Degree in Civil Engg. or equivalent.<br>ii. 5 years experience in design of Civil Engineering Structures, cast in situ piles etc. in a reputed design/ consultancy firm. | 55                         | Rs.60,000/-                                |
| 2.      | Electrical Engineer                | 1            | i. BE / B Tech. in Electrical / Electrical and Electronics Engineering<br>ii. 5 years post qualification experience in EHT Electrical Engineering works.                               | 55                         | Rs. 45,000/-                               |

The contract engagement will be for a period of 18 months for the project specified above. The application should be submitted to the Secretary, Cochin Port Authority, Cochin - 682 009 as per the Proforma (**Annexure-I**) given below along with attested copies of documents to prove date of birth, qualification and experience. The applicants can submit their documents by email also (email id: [secretary@cochinport.gov.in](mailto:secretary@cochinport.gov.in)).

Candidates will be considered for interview, subject to fulfilment of age, qualification and experience. The Cochin Port Authority reserves the right to shortlist the candidates based on the merit.

The applications should reach the undersigned on or before 16.10.2022, which shall be the crucial date for determining qualification, experience and age. Applications received after the last date will not be considered for the selection.

Date: 26.09.2022

SECRETARY  
Ph: 0484-2582113  
26/09/22

**Annexure-I**

**APPLICATION FOR THE POST OF ..... ON CONTRACT BASIS**

1. Name in full (Block letters) :
2. Father's Name :
3. Age & Date of birth :
4. Gender :
5. Marital Status :
6. Religion & Caste :
7. Whether belongs to SC/ST/OBC/PH/ :
  
8. Address  
Phone No. and e-mail id :
9. Educational Qualification :

| Sl. No. | Educational Qualification | University/Institution | Year & Month of Passing | Percentage of Marks/Grade | Remarks |
|---------|---------------------------|------------------------|-------------------------|---------------------------|---------|
|         |                           |                        |                         |                           |         |

\* Attested copies of Mark list and Certificate to be attached.

10. Details of Experience :

| Sl. No. | Designation | Name of Organization | Whether Industrial/ Commercial/Govt. Undertaking | Period of service & nature of work carried out |
|---------|-------------|----------------------|--|--|
|         |             |                      |  |  |

\* Attested copies of experience certificate to be attached.

11. Languages known

- a) spoken -
- b) written -

- 12 Other Achievements:

I hereby declare that the information furnished above is true to the best of my knowledge and belief and that I have attached attested copies of the documents to prove date of birth, qualification, experience etc.

Place:

Date :

(SIGNATURE OF THE APPLICANT)