

**MARINE DEPARTMENT**

Phone : 2666018, 2582502  
Telefax : 91 0484 2666417  
Email : [mes@cochinport.gov.in](mailto:mes@cochinport.gov.in),  
Website: [www.cochinport.gov.in](http://www.cochinport.gov.in)

**DY CONSERVATOR OFFICE  
COCHIN – 682 009.**

**No. MD/MES/TECH/126/2019**

**Date: 27-06-2022**

**NOTICE INVITING BUDGETARY OFFER**

Sub: Tender for Procurement and supply of Anchor Chain and accessories for Grab Hopper Dredger Nehru Shatabdi- Request for furnishing Budgetary Offer - Reg

Cochin Port proposes to procure Anchor Chain and accessories for the Grab Hopper Dredger Nehru Shatabdi, from a reputed firm by inviting tenders.

In order to prepare the cost estimates for inviting tenders for the above procurement and supply, Cochin Port now invites budgetary offers from reputed firms, as per the list of items and its specifications provided below

1. **Stud Link Anchor Chain 34 mm diameter common Link,**
  - a. No: of chains: - 05 lengths
  - b. Grade:- Extra Special Steel ( U3)
  - c. Length of Each chain:- 27.5 mtr.(one length)
  - d. Diameter of common link :- 34 mm
  - e. Length of Link:- 204 mm
  - f. Breadth of Link:- 122.4 mm
  - g. Proof load:- 655 kN
  - h. Break load:- 937 kN
2. **Kenter Joining Shackles to suit - 8 Nos.**
3. **Swivel Assembly to suit - 4 Nos.**
4. **'D' type End Shackle to suit - 4 Nos.**

All items are to have manufacturer's test certificate, Certificate and stamping from IRS or any other IACS member. Both ends of each chain should have the relevant stamping. All items to be manufactured as per relevant (IS :) standards or international equivalent (IEC :) standards.

**Sd/-  
MES,  
COCHIN PORT AUTHORITY**

