

COCHIN FISHERIES HARBOUR

No. AE/T-02/AHC/CFH/2020-C

Office of the Administrator

Cochin 682005

Dated 12-03-2020

TENDER NOTICE

Tenders are invited in sealed covers superscribed “**Cleaning the Auction cum packing halls, drains, berth and hard surfaced areas of entire wharf of CFH and maintaining these areas clean, for a period of one year**” due on 03-04-2020. Tenders should reach the Administrator, Cochin Fisheries Harbour, Cochin 682005 **before 2.30 PM on 03-04-2020** and will be opened at **3.00 PM** on the same day.

The tender documents can be obtained from the office of the undersigned from **23.03.2020 to 02.04.2020** during working hours on payment of **Rs.800/- (Rupees Eight hundred only) plus GST @ 12% & cess @ 1%** which sum will not be refunded under any circumstances. The tender forms are not transferable. The issue of tender forms will be closed at **2.30 PM on 02.04.2020**.

Each tender should be accompanied by **Earnest Money Deposit** of **Rs.27,150/- (Rupees Twenty Seven Thousand One Hundred and fifty only)** by Demand Draft (DD) from any Nationalised Bank / Scheduled Bank in favour of the Administrator, Cochin Fisheries Harbour.

The tender document will be issued to all parties remitting the cost of tender forms, but tenders received shall be considered for acceptance, only if it meets the Minimum Qualification Criteria stipulated below. However tenderers who are registered with Cochin Port Trust in the respective class and category are exempted from this requirement, upon furnishing details of such registration along with the tender.

Minimum Qualification Criteria:

Proof of experience of having taken up the cleaning contract works for a minimum of one year in Government/Quasi Government/private sector organisations for satisfactory execution of work, detailing period of contract and completion cost of the executed work by the bidder is to be produced with tender document.

The tender documents will also be available on our website [www. cochinport.gov.in](http://www.cochinport.gov.in) which can be downloaded for submission along with the cost of document as specified above.

Sd/-

**ADMINISTRATOR
COCHIN FISHERIES HARBOUR**